

# THE STELLAR



THE  
NEWEST THOUGHT MAGAZINE  
IN THE LINE OF PROGRESS

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# SCIENCE AND KEY OF LIFE

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Few have any knowledge of the number of fixed stars, suns, the centers of other solar systems. Part four deals with this subject of fixed stars, giving tables of their magnitude, latitude and longitude, also the nature of their influence. His-



torical characters almost invariably have one or more of these fixed stars prominent in their charts at time of birth and every vibration created by planet or star is essential to the progress of the human race.

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Mr. Henry Clay Hodges, the compiler of this great work, has voiced the inquiries of ages of thoughtful humanity in the Great Question on the back of this journal.

### A Few Opinions of the Press Upon This Great Work.

The most comprehensive of all books is the one entitled "Science and Key of Life," is intensely interesting from cover to cover, requiring but very little application to fully understand the subject.—*The Psychic Era*.

Henry Clay Hodges, of Detroit, Mich., has been for years making scientific study of electric and magnetic influences as caused by planetary movements and the great laws of attraction and gravitation as operating through interstellar space. The effects of different polarizations of the sun and the moon produce great effects on human life. The art of navigation is closely connected, Mr. Hodges believes, with these influences and currents in aerial space. In a new work called "Science and Key of Life," Mr. Hodges discusses these great laws from both the astronomical and the magnetic side. Electric and magnetic phenomena are shown to be related to sidereal changes. This work is one of remarkable scope and power, on both the scientific and the psychic phases of life and progress.—*Lilian Whiting*.

This work makes the whole subject clear, puts it in harmony with modern science, illustrates it by profound philosophy and historical examples, and is in accord with all the latest developments of thought and research.—*The Occult: Truth Seeker*.

It is a question if anything on this subject has been written which is as scientific and rational, and on so high a plane as the "Science and Key of Life."—*Chicago Inter-Ocean*.

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September, 1910, number of Power and Poise contains an article on the cure of sleeplessness, one on food and digestion and one explaining the cause and cure of **SPINAL IRRITATION**, a disease which produces:—Pain, aching or distress in back part of head or base of brain; pulling of cords in neck; trouble with eyes; pain between shoulders or in other parts of spine, or a burning, aching, tenderness or soreness; belt of constriction or pain around body or right or left half; numbness of fingers or feet, or coldness or tingling or feelings like pricking of pins or needles; frequent involuntary sighing; peculiar, almost indescribable pains or distress in heart, stomach, kidneys, or other parts of chest or abdomen; sciatica. Above symptoms can be relieved in ten minutes by hygienic measures that cost nothing. January, 1911, number of Power and Poise will tell how. Subscription to Power and Poise is but 50 cents a year. **NOW.** Subscriptions may begin with the Sept., 1910, number, if desired. Sample copy, 10 cents.

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Boston Ideas, of Boston Mass., says: "The Mind and Its Machinery gives us one of the best pictures of the human physical organism that we have ever read. It is written by a man who thoroughly knows his ground, and also how to best convey his ideas to others. The mental scientist will find this to be the book he needs. Dr. English shows, scientifically, just what the body is, and is capable of, organ by organ and system by system. His diagrams of the whole internal structure of the body are better than any we have seen, and they are marked by an individuality that proves the doctor's honest aim to really help his readers. He makes the subject a fascinating study, a genuine scientific study. The Mind and Its Machinery is exactly what thinkers of all classes need and will appreciate. We heartily recommend the book for its uncommon worth as a means of man's understanding better both his mind and body and their mutual relations and duties."

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# THE STELLAR RAY

A MAGAZINE FOR THINKERS

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HENRY CLAY HODGES, Editor and Publisher.  
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*The science of life, the study of the working of the divine mind in nature, of the evolving life within the changing forms, is the torch which is to throw light on the many problems of life and the invisible worlds, in search of the explanation of the visible; thus to render materialism impossible, by completing the half-truths upon which it rests, to disperse superstition by illuminating dimly seen facts of nature.*

\* \* \* \*

*We may ask, then, what is the object of life? Few see aught but sixty or seventy years of struggle, and at the end have a little experience, generally bitter, if it has come too late to be of service. We have learned that it is better to do unto others as we would they should do unto us; that humility, love and the spirit of brotherhood are the only qualities which exist without change, throughout our years, and ere we can apply it, we have to leave. If we could only begin life with that knowledge how differently we would have faced the position.*

\* \* \* \*

# Editorial Department

## *The Aura of the Human Form.*

*Continued from Page 489 December Stellar Ray.*

HENRY CLAY HODGES

**"Every human being is surrounded by a force, a vibration, peculiar to that individual alone, that is a luminous mist, called the aura."**

We have considered, in a general way, the five auras that surround the individual, and it is not difficult to realize what a vast field for study and observation this subject affords.

Those who are clear-sighted enough to discern these auras can better appreciate the variety of colors that vibrate and go to make up the environment of each aura. Unless the individual is manifesting in harmony with his aura, or is surrounded by conditions that harmonize therewith, he will not feel at home and will be out of place.

As time goes on and the spiritual sight becomes more clearly developed, it will then be an easy matter to know individuals as they really are, and not be confused by the mere objective physical appearances, and those who are willing to live in harmony with the law and manifest in truth, purity and love, abandon the personal desire, with a sincere, earnest aspiration to serve humanity, may realize more of these realities than others who merely live in the shadows and delusions of the matter world; they will find that the inner sight will slowly but surely unfold, for it will be found that this spiritual sight is in the majority of instances one of the evidences of the opening of the soul sight, a higher sense of seeing that can be developed by every individual in time as well as that of clairaudience also feeling more than is ordinarily heard or felt by those in the mortal expression; even those in the spirit must cultivate these qualities if they would realize all that is about them; it is often the case that a spirit comes to the higher plane with all the spiritual faculties dulled by

his absorbing interest in the affairs of the matter world, and his position is not one to be envied, though he fails to realize all that he is missing, for his aura has become so dense and colored that naught but imperfections can enter therein.

It is only as the soul is awakened and the mind commences to think along the lines of spiritual things that the aura begins to clear so that he can perceive what is around and about him. Once this unfolding is reached, the rest is not so difficult to attain. It may be well here to mention some of these aura colors and the cause thereof as given astrologically.

In instances where the colors of the aura are heavy, thick, black and lead color, it is an indication of maliciousness and hatred, and denotes that a small amount of the principle of the vital life forces are being received by the individual. In such instances the ruling planet in the natal chart will be found to receive an affliction from Saturn, and the Sun and Moon are also apt to be found in affliction from the same source. When dark red flashes manifest, then anger is shown, the colors becoming lighter as anger lessens to indignation, becoming light red in color. In such instances Mars will be found near the ascendant or afflicting the ruler or Saturn.

When a lurid red flame of color manifests itself in the aura of the individual, which is quite pronounced, then the animal passions are indicated, and Mars will be found afflicting the first house, or the Moon or Venus will be receiving his malevolent influence. When a dark red brown is shown on a dark background then avarice, self-desire is dominating, and in the natal figure Mercury or the ruling planet is receiving an affliction from Mars. A dark, livid gray on a dark background shows fear, weakness, low vitality, and in the chart, Saturn and Mars will be found weak and afflicting the ruling planet.

In consideration of the colors that are to be found in the environments of differ-

ent individuals in harmony with the planetary influences that are to be found in the horoscopal figure, one of the most common colors or combination of colors to be found in the aura, is a dark heavy brown mixed with a leaden gray. This vibration indicates that self is ever to the fore, selfishness predominates the every thought and action of the native. This is a result of Saturn afflicting the ascendant or planets found therein, or when Mercury and sometimes the planet Venus are receiving Saturn's evil rays.

When a drab, heavy, leaden gray is observed in the auric colors this is an indication that melancholy and depression exists in the environment. The individual is ever looking on the dark side of life and will make much of a very small matter. When the color mentioned is mixed with dark green that may be compared to a quagmire, it is an indication that these individuals are deceitful, dishonest, apt to take that which does not belong to them, are gossips and mischief-makers. This is when Saturn is weak and in conjunction with or afflicting the ascendant or Mercury and the Moon.

Unfortunately these colors may be too frequently observed in the environments of many, and it is well to keep in mind the fact that those loved friends who have joined the great majority in the higher life must necessarily contact these varied imperfect conditions whenever they attempt to commune with them or come en rapport, and thus it may be seen how essential it is to eliminate all imperfect environments and vibrations, when entering the seance room for the purpose of holding converse with those in spirit life. It solves the problem of receiving perfect results. Then, again, there are times when one individual will disturb the harmony of a gathering by the great activity of his or her imperfect vibrations when contacting the vibrations of others who have placed themselves in a passive receptive mood, and naturally are more quickly affected by such influences than when out in the world of activity. Great attention must be given to these laws and an effort must be made to conform to them if the proper conditions are to be given to those intelligences who are seeking to find an open door to express themselves in perfect harmony.

When a dark yellow is observed, tinged with green and occasional flashes of red on a dark background are shown, this is an indication that jealousy holds sway in the environment of the native, and his life will indeed be an unhappy one, not alone affecting his own but others' happiness by turning joy to sorrow: in this natal chart Mercury and Venus are afflicted by Saturn or Mars, and even Urania or the ascendant is receiving the evil rays from some of these combinations of planetary afflictions. It is a most serious affliction, indeed, and the cause of much sorrow and unhappiness in the world.

All these afflictions may be intensified or lessened in their power by the individual's own will if he will only strive to know his environment and to act accordingly, thus changing these dark heavy color vibrations to the milder, lighter, finer colors. When a dark red is seen, almost concealed by black, then there is an indication of rash anger, hatred for everything about them, never forget an injury, and will seek revenge for seeming wrongs done them. This influence denotes an individual that will, if this vibration is permitted to exist, commit some terrible crime, and when angered will not hesitate to take the life of a fellowman. Such conditions are to be found when Saturn, Mars and Urania are afflicting the first house or the luminaries and Mercury.—*Science and Key of Life, Vol VI.*

### *The Last Plea of Tolstoi.*

The experience of past ages shows that capital punishment is no hindrance to crime. In other words these cruel executions are suggestive and promote or augment the evil that they are supposed to prevent.

Statistics show that in those states in this country where capital punishment has been abolished that murders are actually less frequent than in the states where the death penalty is inflicted. The great sixth commandment, "Thou shalt not kill," is equally imperative on governments as upon the individual. It is full time that the people were aroused against these cruel barbarities of a savage age. We give below a translation of the last written expression of Count Tolstoi, the great Russian author.

which was a plea against capital punishment.

"I am naturally anxious to do all I can against evil, which tortures the best spirits of our time.

"I think the present effective war against capital punishment does not need forcing; there is no need for an expression of indignation against its immorality, cruelty and absurdity—every sincere thinking person, everybody knowing from youth the sixth commandment, needs no explanation of its absurdity and immorality; there is no need for descriptions of the horrors of executions as they only affect hangmen, so men will more unwillingly become executioners and governments will be obliged to compensate them more dearly for their services.

"Therefore I think that neither the expression of indignation against the murder of our fellowmen nor the suggestion of its horror is mainly needed, but something totally different.

"As Kant well says, there are delusions which cannot be disproved and we must communicate to the deluded mind knowledge which will enlighten and then the delusions will vanish by themselves.

"What knowledge need we communicate to the deluded human mind regarding the indispensableness, usefulness or justice of capital punishment in order that said delusion may destroy itself?

"Such knowledge in my opinion is this: The knowledge of what is man, what his surrounding world, what his destiny—hence, what man can and must do and principally what he cannot and must not do.

"Therefore we should oppose capital punishment by inculcating this knowledge to all men, especially to hangmen's managers and sympathizers who wrongfully think they are maintaining their position thanks only to capital punishment.

"I know this is not an easy task. The employers and approvers of hangmen with the instinct of self-preservation feel that this knowledge will make impossible the maintenance of the position which they occupy, hence not only will they themselves not adopt it, but by all means in their power—by violence, deceit, lies and cruelty—they will try to hide from the people this knowledge, distorting it and exposing its

disseminators to all kinds of privations and sufferings.

"Therefore if we readily wish to destroy the delusion of capital punishment, and if we possess the knowledge which destroys this delusion, let us, in spite of all menaces, deprivations and sufferings, teach the people this knowledge, because it is solely the effective means in the fight.

LEO TOLSTOI.

"Optina Monastery, November 11, 1910."

### *Mrs. Baker C. Eddy.*

No person who has come into public view within the last 25 years has been more misunderstood and abused than Mrs. Eddy, the parent of Christian Science, who recently passed out into another field of life expression "where the wicked cease from troubling."

While her teachings were practically the same as those taught in the past, she had the courage and stability to place them before the world in a way peculiarly her own and the time seemed to have been propitious for the accomplishment of her great undertaking. While her conceptions of truth were to many minds somewhat narrow, they bore a special variety of fruit of which the world was in need. The gist of her teachings is that the mind is the root of all disease and when the power of mind over matter (which is in accord with immutable law) shall be better understood, then will Mrs. Eddy's life and work be more and more appreciated.

The STELLAR RAY will ever hold in kindly remembrance the noble life and work of Mrs. Eddy and lend its aid to her followers in their efforts to promote health and a greater degree of happiness to misguided and suffering humanity.

### *The Healing of the Nations.*

When we come to realize that just as surely as that the mind regulates the muscular movements of the body so may it control all of its functions, we shall become a healthy, happy race of beings.

It is a demonstrated fact that the higher development of mind force will produce astonishing results.

No one is surprised to note that a man can pluck a bunch of grapes and eat it, but



that he has any further control over the organs of digestion than to masticate and swallow the fruit would indeed surprise the average mind.

It is, however, a truth which can be proved by any sincere, open-minded person, that all of the organs of digestion may be properly directed in their activities by the awakened consciousness.

What is the awakened consciousness? It is simply a state of mind which is awake to the fact that there are possibilities of achievement far beyond the present knowledge of them; a mental state which is also imbued with an impelling desire to know further of such hidden possibilities. Then through faithful endeavor will the light of truth penetrate the soul as the sunlight wakens one to fully realize that another day has dawned. To improve the health, use for a while the following exercise and note the results.

Each morning upon rising drink a glass of fresh water, sending it to the stomach with this mental assertion: "This crystal stream shall cleanse my body from all harmful deposits." Repeat the thought several times, concentrating upon it for a moment or two earnestly. Then as you walk out into the open air, breathe deep with the earnest thought, "I inhale from God's marvelous atmosphere those qualities which cause pure blood to flow through my veins, giving me perfect health."

No physical organism with a mind capable of these sincere, reverent, aspiring affirmations will fail to respond to that law which is for the uplifting of humanity, "for the healing of the nations."

### *The Brave Heart's Slogan.*

BY ALLEN ROSENKRANS.

We will lift our cheers o'er the conquered years

When commeth the imminent end.  
With the struggle done and the triumph won

And nevermore foe nor friend.

For what is the grave to the truly brave  
Who have flinched or faltered never;  
No abyss of gloom is the waiting tomb,  
But the door to a fair forever.

In a railway carriage chat the other day a London medical man told a good story which had come within his own experience. A mother was frequently bringing her child to him for treatment, but the doctor could discover nothing amiss except its need of a good wash. She was certain the infant was suffering from some terrible complaint and begged the doctor to do his best. He prescribed a daily wash with the water in which the potatoes had been peeled. Never suspecting that this was merely a ruse to get the child washed, the mother followed the instructions to the letter. Rosy cheeks appeared, and a clean, healthy looking child gladdened the mother's heart. She sounded the doctor's praises everywhere, and advised other mothers to test the efficacy of potato water. It never occurred to her that precisely the same result would have followed the daily application of soap and water.—Ex.

### *Of Interest to Our California Readers.*

The following lectures under the management of the American Woman's League are given by Dr. Geo. W. Carey in Burbank Hall, 542 South Main Street, Los Angeles, Cal.: Wednesday, Jan. 11, "The Occult Meaning of Slang Phrases. Wisdom of the common people. Wednesday, Jan. 18, "The End of the World and What Then?" The Aquarius age, zodiacal cycles, the "coming of the Son of Man." Wednesday, Jan. 25, "Peace Through Chemistry." Normal healthy people are peaceable. The co-operative commonwealth.

Questions pertaining to the subjects of the lectures will be answered by Dr. Carey from the platform if the questions be submitted in writing. Admission 10c, to meet expense of hall and printing. Any surplus will be divided with Los Angeles Chapter.

The English gentleman who arose in the Y. M. C. A. convention at New York the other day when it was said that the Protestant churches lost 75 per cent of their pupils after they left the Sunday schools at 13 years of age, and declared that in England they did not lose more than 3 per cent of them, must have been mistaken. The



Bishop of Kensington, who ought to be fairly good authority, at the London diocesan conference a few days later deplored "the lessening hold of the church on all classes," said that the "proportion of communicants to the population in small country dioceses with the best records was 14 per cent, while in London it was less than 5." This looks as if we were doing quite as well as our neighbors. The bishop added: "The springs of life are drying up. The losses are not balanced by inpouring streams of fresh young life." A lay member responded with the brutal comment that 25 per cent of the loss were men who would go to church but for the "rotten sermons."—*Foreign Exchange.*

### *Women as Magistrates.*

The New York City Federation of Women's Clubs, at a recent convention, voted to ask for a law requiring the mayor to appoint women as associate magistrates in the children's court and the woman's night court. Both are exceedingly good movements. The kind of a woman who would qualify for a magistrate would naturally have an insight into child nature and a wisdom in dealing with the problems of the situation which would make her service of inestimable value. Her presence in the night court is especially to be recommended in view of the influence she might exert over young women who are first offenders and those who are victims of circumstances.

Whatever his doubts about its immortality may be, Thomas A. Edison has none whatever about the vexation of the soul these days. He gave an interview recently in which he expressed some of his uncertainty concerning a future life, and since that time he has had no peace.

"They say I am an atheist," Mr. Edison said. "Well, I am not. I never have been and I never said I was. Those who call me so have not read what I said."

"I believe in a Supreme Intelligence, but I have grave doubts whether the good folk on this earth are going to be roused from their graves to go to some beautiful, shining place aloft."

"I don't see it, I can't see it, and neither can these ministers of fashionable churches

who are finding fault with me. They don't even say what they think; often they don't think at all—it's all business with them."

"They tell me I am heading straight for hell. Maybe I am, but I'll take my chances with the fashionable minister. If there is such a spot as heaven, I'll bet I'll get there first."

### *A Way to Develop Your Talents.*

In the Year 1911.

If you wish to become an artist, learn to draw and paint; or a skillful musician or a successful electrician; or if you would care to learn Auto Engineering, Agriculture, Stenography, Bookkeeping, Typewriting, Domestic Science, Dressmaking, Journalism, or in fact any one of the Arts and Crafts or Business occupations of the day, there is a simple, easy way to accomplish your desire, *free of cost*; a little hustle and a few days' effort and your ambition to receive instruction qualifying you for success in life can be realized.

"If you would like to get the best instruction free," The Swastika Success Club says, "Then send us 50 subscribers to STELLAR RAY at \$1.00 each and we will give you a free scholarship for a mail course, and if you pass after taking it, you will get \$60.00 a month for expenses in the Art University of The American Woman's League at University City, St. Louis, Mo., for one year to study under the best teachers. Send four subscriptions to begin with and promise four a month, and you can begin your studies at once and not wait until you secure them all."

Send a letter and stamped envelope for further particulars to M. B. NICOL, MANASSAS, VA.

### *A Collie's Heroism.*

The name of the little fellow is unknown, but he was a young terrier that had run in front of an electric car in Halifax and had become bewildered. The motorman called to him, and would have stopped the car had it been possible, but the down grade made it difficult to come to a sudden halt. Most of the passengers were breathless, realizing the imminent danger of the little dog.

A collie that was on the sidewalk grasped the situation and made a bold dash in front of the car. Seizing the terrier firmly by the collar, with one supreme effort he gave a strong pull, and in the nick of time his shaggy little friend was in a place of safety.

That the onlookers appreciated the intelligence and bravery of the noble collie was apparent by hearty cheering as both dogs trotted together down the street.

EDITH M. RUSSELL, Dartmouth, N. S.

—From *Our Dumb Animals*.

### *The American Family.*

"Doctor Parkhurst went abroad last summer as usual to inspect the people of the other nations," says Edward Sandford Martin in *Woman's Home Companion* for December. "When he came home he said it was easy to tell them all at sight. Italians, Irishmen, Frenchmen, Germans—an eye, he thought, did not need to be very carefully trained to identify any of them. 'And as for the native-born, full-blooded American,' he said, 'there is no human creature anywhere on earth that is like him or, as I should say, that is the equal of him.' It is certainly true that the American of the United States has come to have a distinct

national identity. I hope Doctor Parkhurst's opinion of his superior quality is also true. There are reasons why it ought to be—reasons connected with breadth of opportunity and relief from various inherited handicaps that affect all of Europe.

"But the greatest of all agencies to make it true and keep it true is the American family. Out of the family comes government; out of the family comes education, and all the magnificent apparatus for spreading and bettering it. The indispensable product of a country that would be great is neither gold nor iron, copper, cotton nor corn, but effectual men and women, who know what is worth trying for and are fit to attain it. And this indispensable product is a family product. Only as families exist and are worthy can it be forthcoming. We see and are impressed by enormous mills, astonishing city structures, tremendous examples of the power of the minds and hands of men, but these things are no more than the passing fruit of the trees whose roots are in the family. These things do not make men. Education itself does not make men. The family makes men; and given men of the right quality in the right place and time, all these other things will be added unto them."

### *"The Stars Incline, But Do Not Compel."*

Mr. Ensign, the inventor of the Ensign Remedies, has been a student of astrology for many years, has cast horoscopes for many friends and for some whom he has never seen or known. His success in this direction has been great. He says: "I was born with Saturn on the very cusp of my first house, Aries rising, and with Uranus 29 degrees behind Saturn, in the same house. Mars is in opposition to Saturn in Libra, thus being in opposition to his own house also. This is bad, and should make a very quarrelsome, spiteful person; but Mercury is very strongly posited in Virgo, and far away from the sun's rays, and approaching Mars, so my temper, which is certainly hot, is well under control of reason. I can never be fortunate in money

matters, except that Saturn is bound to help me in extreme need, and always has. Uranus helps by unexpected turns of fortune, and gives me an utter disregard for precedents, customs and habits, and a desire to "get out of the rut." And I certainly have done so."

All people who are opposed to the use of drugs in the treatment of disease, and who are afflicted and need more good help than they are able to summon to overcome their afflictions, should read the advertisement of the Ensign Remedies Co., in this issue. We have carried this advertisement a long time and in that time we have never had a word of complaint against these people, and we have every reason to believe that they are sincere and truthful in all they say. The Ensign Remedies are formed from the natural elements of the human body, in the form in which they are found

in a state of health. Technically these Remedies would be called inorganic food-stuffs; and they are now considered by real scientists as the most necessary food elements of the body; for without them there could be no life or motion. You cannot make an electric battery without the positive bases or the negative acids, neither can you make a living human body without them. So the Ensign Remedies or foods are absolutely essential for health, as the lack of some one or more of these elements is indicated by disease, the particular form of the disease indicating the particular element lacking.

### *The Boy Scout.*

The boy scout movement is making deserved progress. The primary purpose of the organization, to make good healthy men, strong in mind and body, is indicated by the "scouts' oath," which in reality is a set of rules for right living. A few of these will prove the point:

"A scout's honor is to be trusted. If a scout were to break his honor by telling a lie, or by not carrying out an order exactly when trusted on his honor to do so, he may be directed to hand over his scout badge, and never to wear it again. He may also be directed to cease to be a scout.

"A scout is loyal to his country, his officers, his parents, and his employers. He must stick to them through thick and thin against anyone who is their enemy or who even talks badly of them.

"A scout's duty is to be useful and to help others. He must be prepared at any time to save life or to help injured persons. And he must try his best to do a good turn to somebody every day.

"A scout is a friend to all, and a brother to every other scout, no matter to what social class the other belongs.

"A scout must never be a snob. A snob is one who looks down upon another because he is poorer, or who is poor and resents another because he is rich. A scout accepts the other man as he finds him, and makes the best of him.

"A scout is courteous. That is, he is polite to all, but especially to women and children, and old people and invalids, cripples, etc. And he must not take any re-

ward for being helpful or courteous.

"A scout is a friend to animals. He should save them as far as possible from pain, and should not kill any animal unnecessarily. Killing an animal for food is allowable.

"A scout obeys orders of his parents, patrol leader or scoutmaster without question.

"A scout smiles and whistles under all circumstances. When he gets an order he should obey it cheerily and readily, not in a slow, hang-dog sort of way. Scouts never grumble at hardships, nor whine at each other, nor swear when put out. The punishment for swearing or using bad language is for each offense a mug of cold water to be poured down the offender's sleeve by the other scouts. It was the punishment invented by the old scout, Capt. John Smith, 300 years ago.

"A scout is thrifty, that is, he saves every penny he can, and puts it into the bank, so that he may have money to keep himself when out of work, and thus not make himself a burden to others; or that he may have money to give away to others when they need it."

Here are taught the principles of personal honor, loyalty, industry, helpfulness, equality, courtesy, charitableness, obedience, cleanness of speech, thrift and cheerfulness—principles that many who are not boys might cultivate with profit.—*Woman's Nat'l Daily.*

### *Birth of the New Continent.*

Tidal Waves.

By "AEONA."

*Author of "The Raven's Leaf."*

Shall the Tidal Wave be seen!

Far away across the green,

Glassy surface of the Seas—

"Herald" of INFINITIES:

Like its great and mighty Ocean

Sweeps o'er the Southern Hemisphere.

Lesser waves roll on before;

High above their sullen roar

Will be heard the creaking mast

And the creatures hurried past—

With Pacific in "commotion,"

New Continent will next appear!

Let the Tidal Wave be known  
In New Zealand's happy zone,  
As the harbinger of Good:  
Brings companion-land and food —  
All the bounties of Creation!  
That our angelic life assures.

May the lesser waves be kind  
To the timid "doe" and "hind;"  
To the choicest Thoughts of God—  
Manifesting through the clod—  
Who prepares another nation  
In South Pacific \* \* \* right secures.

When the Tidal Wave is come,  
Taking "drift-wood" and the scum  
Of saloons that block the Way—  
With impurities that sway—  
Won't we all sing "Hallelujah!"  
To see the kegs go floating by?

Let the lesser waves begin!  
Clearing out the hosts of "sin;"  
Taking "bottled" stuffs and ale  
On an everlasting "sail"—  
Or, engulfed in Ocean's fury  
Down in its briny "bed" to lie.

Mark the Tidal Waves appear!  
With their revolutions, here.  
Give to "prophecy" a span  
For Geography—and Man;  
In himself a world, is riven  
With light of others, doth attend.

Shall the lesser waves that roll  
Change the nature of his soul?—  
Change the hateful sights and signs  
Mixing good and "evil" vines?—  
While his conscious mind is given  
The Love may "guide" it to the End!

Hark! the Tidal Wave is sure!  
From that Bosom which is pure  
Comes the sweet, Divine command:  
Let there be a "Promised Land"  
Where no mortal walks "deific!"  
With hand of "satyr"—Pan, or  
power.

While the lesser waves bring forth  
Men of "character" and worth,  
While the seeds of Virtue grow  
In the sunshine and the snow—  
From the waters called "Pacific"  
Shall rise the "Kingdom" of the hour.

Though the Tidal Waves be high!  
We've an Ark of safety, nigh;  
We may rest on "ARARAT" —  
If we'll heed the Great Fiat:  
Enter in the Truth Eternal,  
And trust its "messenger" unseen.

As receding waves shall bless,  
Earth will yield her fruitfulness—  
Then, the temperance cause will win  
When the Water does begin—  
But, remember, Fires—Internal—  
Will bring in view the Ocean Queen.

## Stellar Science Department

Horoscope blanks and price lists will be forwarded upon request. Address Stellar Ray,  
Stellar Science Department.

### Were you Born in the Zodiacal Sign Capricorn?

If you were born between December 21st and January 19th, the Sun was in the sign Capricorn. The native of this sign is ambitious, aspiring, desirous of fame or power, well fitted for leadership; sooner or later he occupies some position of importance; is inclined to have few confidants

or intimate friends; is thoughtful, subtle, serious and reserved; may be wanting in buoyancy and hope, although Mars prominent in his natal chart would modify his nature.

He makes a better master than servant. The Sun in Capricorn is not indicative of the best health nor of longevity unless other planets in the chart strengthen the physical and thus lengthen the life. Neither is the

position of the Sun at time of birth favorable for marriage, and it threatens the death of children.

However, much depends on the sign rising, also other planets in the Sun sign as well as the Moon's polarity, so that the above applies only in a general way. Nevertheless, many who read this will recognize the principal characteristics as belonging to those who were born with the Sun in Capricorn.

As there is a sign rising every four minutes of time, it will be seen that the place and time of birth are necessary for the erection of an accurate chart, from which an able astrologer may read the nature and events of the individual life as if by magic. It is not at all magical, however, simply the practical application of a mathematical science established through ages of experience and myriad data found in the horoscopes not only of people but of nations.

As Stellar Science becomes better understood, it will be required of all parents to ascertain for what field of activity a child is adapted before his education is undertaken, in order that best results may be attained. If a father desires that his son should become an electrical engineer, the instructors will first inquire, "do his planetary configurations show that he may expect success in this line?" An intelligent father will reply, "His natal chart indicates adaptability for engineering and mechanics." Then will the child's education bear upon his best adaptations before he is old enough to give the matter his own attention. As he will be unfolding his talents according to the laws governing his birth, he will love his studies and doubtless not think of a change except to such broader fields of operation as his education shall eventually fit him to enter.

We repeat the art of living will ever be crude until the stellar configurations at time of birth are considered and followed as are the currents of the sea by the navigator, and the strata of the earth's formation by those who seek for its hidden treasures.

"What is it, do you suppose, that keeps the moon in place and prevents it from falling?" asked Araminta.

"I think it must be the beams," replied Charlie softly.

## *The National Astrological Society of the United States.*

A recent report from the Secretary of the National Astrological Society of the United States, Rev. Altan Z. Stevenson, D. A., gives evidence of growth and a healthy activity. There are members in nearly all of the states, beside Mexico, Panama and England. Most of the members of the San Francisco Society are joining the National Association and the Los Angeles Society bids fair to unite bodily.

L. V. Raymond, the presiding elder of the San Francisco branch of the National Association, writes us that they hold lectures on Astrology every Sunday night at 1106 Devisadero St. These meetings are well attended, as are the classes both for Astrological studies and higher laws of occult studies.

\*Those desiring further information regarding the National Association of Astrologers should write to Sec. Altan Z. Stevenson, D. A., 1629 Lexington Ave., New York City, or to Pres. Frederick White, D. A., Crystal Bay, Minn.

## *The Chemistry of Astrology.*

December 21st to January 19th.

BY DR. GEORGE CAREY.

There are "Times and Seasons." The revolution of the Zodiac, an illusion produced by the revolution of Earth, and the ever-varying pathway of Moon and planets cause angles or influences which impinge upon the Earth's aura (the envelope of aerial substance that enfolds Earth), and sets in motion the electrons that run the dynamos of our world, or whirl. The electrons, or molecules, atoms, are the letters that spell the Eternal Word, "The Heavens declare the glory of God," or Energy.

"Day unto day uttereth Speech."

"There is no voice where their language is not heard."

Thus we see that the astrologers of old knew that Earth was one of the Heavenly Worlds (whirls, or planets), and that the language of the Cosmos was heard in the Speech of man.

Capricorn means goat; and goat traced to its root means God. In fact all words traced to their primal source mean God, yod, IOD. Iod is the unpronounceable

Name—the Word from which *all* things proceed.

The industrial world, the trades unions, the railroads and great manufactories, and trusts, are represented by Capricorn, and ruled by Saturn or Chronus, the slow and powerful god with "feet of wool" and a halo of ineffable light encircling its resplendent sphere. One of the component parts of the "Philosopher's Stone" is known as phosphate of lime (known by a score of names in alchemical writings), which is the chief bone-builder. Bone tissue is fifty-seven parts lime phosphate. As the great industries are the foundation of society, the State, so is bone the foundation, *Stone*, of the flesh man. A deficiency of laborers in the industrial World causes the decay of Civilization. A deficiency of the phosphate of lime causes necrosis (decay) of bone structure and disease of the whole body.

Those born in the Sign Capricorn are more liable to lack their birth salt than those born in other Signs.

The phosphate of lime should be triturated with sugar of milk up to the 3d X in order to be fine enough to be taken up by the mucus membrane absorbents and thus carried into the blood.

The 3d X corresponds with the solution of this bone salt in vegetables, fruits, nuts, etc.

Chemistry is the result of Stellar rays or angles (angels).

Pasadena, Cal.

## *The Outlook for January 1911*

By **FREDERICK WHITE,**

**President National Astrological Society of the United States, also Editor of the Adept, Crystal Bay, Minn.**

Our New Moon for January occurs on the 31st of December at 10:21 a. m., Chicago time, or one hour earlier Weshington time. The Full of the Moon occurs on the 14th of January at 4:26 p. m., Chicago Standard time. At the time of the New Moon, the Sun is within a degree of a sextile of Jupiter, a good aspect, it being a generally good aspect for Business and Financial affairs; indicating confidence and contentment among the well to do class who

furnish the capital for business. The period till the 12th of January is quite favorable for starting new business affairs or making important changes, the magnetic effects are such as will give generally good judgment. The health outlook is quite favorable in general. Weather conditions quite good, favoring clear and sharp or cold weather, the public generally ambitious and persevering.

Cereal and stock markets should show quite a good bit of strength, the money outlook good and bank reports satisfactory considering the time of the year. To the 12th of the month is the best part for all new affairs, from the 12th, be more careful than usual, a change begins; the sun comes to an opposition of Neptune and at the time of the full of the moon will be in conjunction with Uranus, a bad and uncertain aspect; it causes sudden and unlooked for changes, changes in weather; health conditions not as favorable, those who are subject to nervous weakness, weak livers or such will be affected to quite an extent and suddenly, many will suddenly **want to make radical moves, changes and want to travel**, and for the next month, **there will be more than the usual amount of travel.** Stock and Cereal markets subject to sudden changes and much activity with some bad breaks in the markets altho these will be subject to sudden reverses, the markets will not go one way, (if possible, they would go sideways under this aspect) those who speculate on small margins need to be careful, we may expect very erratic and unusual weather the last half of January.

## *The Days For January, 1911*

1st. Moon afflicted by Neptune and Uranus, many accidents, an active and annoying day; be careful: avoid disputes and contention.

2d. Generally a good day, but rather quiet and sleepy.

3rd. Getting better and more active, but a little slow yet.

4th. No close aspects, but generally favorable.

5th. Moon in good aspect to Jupiter at 6 a. m., square to Mars at 9 a. m., is changeable and uncertain, be careful, sell.



6th. Good aspects of Moon at 9 a. m., active and good, buy.

7th. A good aspect of the Moon at 5 p. m., is good for general affairs.

8th. Moon afflicted by Uranus and Neptune, be careful even if Sunday.

9th. Moon opposite Jupiter 6 p. m., is active and changeable, but good.

10th. Moon well aspected in p. m., is active and good for pushing affairs.

11th. Moon out of aspect sun opposite Neptune, is a quiet day, be careful.

12th. Good aspects forming, today, indicating a generally good day.

13th. Generally good for every day affairs, risky for changes.

14th. Moon with Neptune at noon, quite active but uncertain, avoid risks.

15th. Moon opposite Venus, is very good for Sunday affairs.

16th. A good aspect of Moon and Mars at 8 a. m. is generally good for business.

17th. Moon applying to bad aspects, is changeable and uncertain; be careful.

18th. No strong aspects, is a quiet day in a. m., the p. m. active and uncertain.

19th. Moon trine to Sun 8 a. m., is favorable for all general affairs.

20th. A good aspect of Venus and Moon at noon, is a very good day; push affairs.

21st. Moon in evil aspect to Uranus and Neptune, is changeable and annoying.

22d. A good aspect of Jupiter forming; is very good for Sunday affairs.

23d. A good aspect of Neptune 2 p. m.; is fortunate for general affairs.

24th. No close aspect; should be quiet and not good for starting moves.

25th. A good aspect of Moon to Jupiter at noon; is very good; push affairs.

26th. Moon with Mars at noon; is uncertain and risky.

27th. No strong aspect; is quiet, inactive.

28th. Moon opposite Neptune 2 p. m.; is active and changeable; be careful.

29th. No close aspect; a quiet Sunday.

30th. New Moon; an active and changeable day.

31st. A good aspect of Mars; is generally favorable for business, changes, etc; not good for risks out of the common.

\* \* \*

Note: These good and bad days given, refer particularly to good or bad dates for starting new business or changes. Those who are unfortunate enough to have bad aspects in their individual horoscopes will often make investments, start changes, new business, etc., under unfavorable aspects. Those who have favorable conditions at birth, know intuitively when the best periods are, or take things as they come, allowing the other party to do the guessing. I have kept records of such events for the past 20 years and invariably I can depend upon it, that deals started under unfavorable aspects result disastrously for the one who starts them. Corporations formed under favorable conditions have been fortunate, those started under evil aspects, have met serious reverses.

### *An Appreciation.*

Langdon, Canada, Nov. 10th, 1910.

Dear Mr. Hodges:

Out here on the edge of civilization, where it seems such a brief step from the wild life to our so-called "cultured class," your wholesome, inspiring editorials in *Stellar Ray* give us such strength and energy for the Task, that I must say a word in appreciation.

Standing aloof from the shams which fill to the utmost the social, religious and business world today, we are able to grasp to the fullest your beautiful and uplifting thoughts. We are able to follow you

through the glorious fields of occult Kinship, Observation, Recognition and Realization. We walk beside you in your marvelous journeys above and beyond the sordid and insane philosophies of the world, and share with you the matchless and nameless sweets of the Higher Life—of that clearer consciousness of the truth to which the hungry human race is aspiring!

Looking backward through the mist of human history, it seems that it was but yesterday morning, only a day and night ago, that the first awakened Animal-Man lifted up his bewildered eyes, from the brute world about him, and said in exultation, "Great God! I am a Man!" Only



yesterday morning it was that the first dawn of Conscious Consciousness flashed like a gleaming sword across the awakened Mind of Man!

And yet, in that brief day, what a world of masterful ascension, of marvelous achievement, of glorious progress, has been accomplished! Another century, perhaps another 1,000 years, and we will have reached that exalted stage of Spiritual Realization whose beacon light guides us onward through the splendid Now! You are helping carry the Light! You and your Stellar Ray are in the front rank of torch bearers!

Ere we realize it, the gates of Fear and Superstition, at which the hosts of Light are battering, will fall from their rusty hinges. Here and there, in pulpit, pew, office, home and mart, the heaven of Modern Thought is working its miracle. This modern thought is so forceful, so healing, so uplifting, so wholesome, that it eats like an acid of Light into the iron-bound bigotry of the world. Success is yours. Power and energy and long life are yours.

Respectfully,

BERT HUFFMAN.

Langdon, Canada, Nov. 10th, 1910.

### *Today and Forever.*

(For the Stellar Ray.)

Yesterday was the Future  
To myriads gone their way;  
And myriads saw their Future  
In the glories of Today!  
To these who live and labor  
In the wonders Now and Here  
Another Future beckons,  
Distant many a year!

There is no Past or Future—  
There is only an endless Now,  
And its current flows Forever,  
Placid and fair, I trow!  
The feet of the World press upward,  
Its Heart beats on and on,  
Threading the trails forever  
From star-lit dawn to dawn!

Today we are Here on Duty;  
Tomorrow the Task is done  
And we take up our work in the Faraway,  
Under the same glad sun.  
And just as our faith bore Forward  
In the Earth-light, sweet and fair,  
In the same Love-lighted gladness  
Will we finish our Labor There!

BERT HUFFMAN.

Langdon, Canada, December 6th, 1910.

### *To a Water-Lily.*

O star on the breast of the river,  
O marvel of blood and grace,  
Did you fall straight down from Heaven,  
Out of the sweetest place?  
You are white as the thought of an angel,  
Your heart is steeped in the sun,  
Did you grow in the Golden City,  
My pure and shining one?

Nay, nay, I "fell" not out of Heaven,  
None "gave" me my saintly white;  
It slowly "grew" from blackness  
Down in the dreary night,  
From the ooze of the silent river  
I won my glory and grace.  
White souls fall not, O my poet;  
They rise to the sweetest place.

—Mrs. M. F. Butts.

### *The Domestic Science Department.*

Why don't we write some things we have learned about housekeeping?

Perhaps every one is busy as I am, for housekeeping is an endless chain of duties, duties that should be carefully and cheerfully performed.

No one should *cook* who does not work cheerfully. The bread sours, the vegetables burn, numerous other ills occur, and all because of the work being "something I don't like."

A bright young lady was helping me with my work. I asked, "Can you make light bread?" She cheerfully said: "I have have never made any, but know I can if you will tell me how." She never failed; her bread was first-class.

Useless waste helps to keep "noses on the grindstone." Dry bread of any kind or "poor" bread, can all be used; cut it into slices or small bits, heat in the oven and leave dry until needed, when it can be soaked in milk over night, or moistened with hot water, and nice griddle cakes, gems, dressing for meat or without meat can be made from such bread. Little "left-overs" of food from one meal can be mixed with those from another and together a nice, palatable dish brought onto the table. Nice soups can be made by chopping the left-overs and cooking in broth—or even water and butter—seasoning with celery

salt, onion, parsley or with anything to suit taste.

I have a fireless cooker that does excellent cooking. The toughest parts of meat will be tender, juicy and fine. For cooking oatmeal, cornmeal mush, beans or anything that requires long baking it cannot be beaten. You simply have to put them in the cooker *in time*, and there is no watching or care until the food is needed. It is a great fuel and time-saver. I have little trouble canning tomatoes in self-sealing glass jars. I think the secret of success is mainly in having them *thoroughly* cooked. I cook them in bulk without salt or sugar, have the cans filled with hot water and tops hot. Put the tomatoes in the hot cans and screw tops on—not too tight at first. A little later put the tops down *tight*. Turn the jars upside down to stand over night. If there should be air inside this will force it out. In the morning, if none have leaked, they are quite sure to keep. Let us hear about the Mak-Mor butter machine. If there is any way to *stretch* butter we would be glad to know about it.

O. S. M.

Dear Friends: I promised to let you know my success with the machine for making more butter. I did not get it for some time, and when it came I was in a hurry to double my pound of high-priced butter, and as soon as I could get a pint of good milk I tried it. Two of us worked at it for an hour, but the milk would not turn to butter. Some of it was beat into the butter, puffing it up, but it just spoiled good butter, as the milky butter did not go as far as the solid creamery butter. I tried it again with no better success, so wrote for my money back and they asked me to try it again, as they said thousands were using it with great success. So I tried again and then cleaned and packed it up and it would take a dollar to pay me to try it again.

If any one who reads this has ever tried one, we would thank her very much to give us her experience. We do not say, don't try it, for you might meet with better success. If it did as claimed, I would not take \$100 for it. I believe in trying every new invention and will soon need to build

a room to hold the useless things I have on hand. But I will condemn nothing until tried.

I know a lady who is making money off Orris. Would like to hear from others who have tried it.

Mothers, did you ever try using new Canton flannel instead of oilcloth for babies? It turns water before it is washed.

On rainy days when your children run out of plays, suggest that they play "Post-office." They will enjoy having you call for mail and buy stamps.

Can anyone tell us how to make hens lay? One lady says she knows how to make eggs keep. She asks if she can make money by the secret. There are so many such recipes. Hers seems easy and good.

For the best New Idea sent us we will give some Orris plants.

M. B. NICOL, Manassas, Va.

Mount Carmel, Conn., Nov. 28, 1910.

To the Household Dept. of Stellar Ray:

I am anxious to see the Household page of Stellar Ray get such a good start that there will not be space enough to print all the letters that are received each month.

I have canned nearly all kinds of fruit and vegetables that grow in our part of the country. If I were to give full directions for canning the vegetables, they would take up too much space, and not interest many of the readers of this magazine; but to any sister of mine who has failed in canning beets, beans of any kind, summer or winter squash, pumpkin, carrots, corn, tomatoes, green peas, soups, greens or chicken, I will be glad to send her full directions upon receipt of a stamped, self-addressed envelope. I made this offer once before in a magazine and was able to help many women all over the country.

I have never used a "Fireless" with this exception: I use Magic yeast for making bread, and as it is so slow to rise I set my bread in the mixer over night. On cold nights I sometimes failed to keep it warm long enough to become light. After bread is once light, it can go in the ice box if it is necessary, for any reason to postpone the baking. I took a salt mackerel tub, lined it with newspapers and old cotton, making the center cavity to fit the mixer perfectly.

The bread dough is very warm when it goes in, and the result is perfect bread. I lay a feather pillow on top, a sweater or coat on that, and usually one of the cats sleeps on the top of all.

I have raised sweet peas for market. The only directions I could give, as climate must be considered, would be these: First, get the market—consult your nearest florist. Get him to promise to take all you can raise, and then find out what colors he wants. Buy your seed of him if possible. This shows appreciation on your part; besides, if the colors do not come out true—and sometimes they do not—why, he will have sold you the seed and will not go back on his word to take the blossoms. I received twenty-five cents a hundred, tied in bunches of about a dozen. I could have had a better price had I planted the seed earlier. The trick is to get them in the ground early, so as to have the blossoms

ready to market as soon as the hot-house blossoms begin to be replaced by other things. Plant them "east and west" and never in the same ground two seasons in succession. Usually white and light colors are wanted for funerals and weddings.

They take little space and are delightful to cultivate if one loves flowers. I would rather raise sweet peas for the flower market than green peas for the vegetable market.

*A Table Hint*—If you open a can of salmon that is hard and dry, and looks flavorless, just pick it to pieces with a fork and add a tablespoonful or so of table oil, when it is to be served cold and plain.

*A Kitchen Hint*—Save the backs of old kid gloves to polish the silver, faucets and brass. Nothing better.

MRS. P. C. BUTTERFIELD.

Mount Carmel, Conn.

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## Psychic Research

The following incidents are extracts from the Journal of the American Psychical Research Society. All communications to the Society of Psychical Research should be addressed to Dr. James H. Hyslop, 519 West 149th street, New York City.

### *Miscellaneous Experiences.*

REPORTED BY JAMES S. HYSLOP.

The following incidents came to my knowledge and I took the trouble to secure them for permanent record. My attention was called to the lady whose experiences they were by Miss Edmunds, Dr. Hodgson's assistant secretary in Boston, in connection with the experience on record which relates to the sending and receipt of a sum of money to help the Society out of its financial embarrassment. This incident does not require to be narrated here, but only mentioned as the circumstance which induced Miss Edmunds to write me, and which prompted me to call on the lady and to have an interview. I did so and found her experiences such as to justify a record of them. The one reason for this policy is that they are first hand or purport to be.

\* \* \* Finding the lady, Mrs. Frederika

A. Maltby (pseudonym), a woman of more than usual intelligence in the ways of the world and appreciative of scientific aims and method, I deemed it important to secure a record of her experience, and to do so pledged myself to absolute secrecy regarding the incidents as long as she lived. With this promise she consented to have them put down and probably no investigation of them can be made until she has passed away. \* \* \*

New York, March 6th, 1898.

"It is with much reluctance that I consent to the record of my experiences which Mr. Hyslop thinks have value for psychical research. \* \* \*

"I was living at the time in London. My cousin, Colonel M——, who was, as well as myself, a first cousin of General M——, of Civil War fame, was then living in St. Paul, Minnesota. He was

occupied as a civil engineer in that place, and had been living in the place for some time. I had never seen the place at that time and never have seen it since then. In fact, St. Paul was only a name to me. We were in the habit of corresponding with each other but at intervals of several weeks. On this occasion I had not heard from him for some time, about the usual interval, but had no suspicion of a reason for it, and no occasion to suppose or to know he was ill. I had made arrangements to go to the opera on this particular occasion and without a thought of my cousin, fully expected to do so. But about 6 o'clock P. M. I felt a singular depression of mind and body, as if I did not wish to go out with the company with whom I had engaged to attend the opera. I remarked to the family that I would not go out, but remain at home, as I wished to be left alone, not feeling disposed to keep the engagement. I replied to inquiries merely that I did not feel like going out, not knowing more what the reason was than the bare fact of indisposition. After the others had gone I dismissed the maid, saying that I would not need her. After she had gone a feeling came over me, as if forced in spite of myself to dress as I did when a young girl when this cousin and myself had been together. I put up my hair in rouleaux exactly as I used to wear it, all the time with the sensation that I was somebody else. I went to the box, unpacked a blue dress, put it on, opened the throat and tied a blue ribbon about my neck, just as when I was a girl. I then went to the mirror and remarked that I had not changed much, and supposed myself still a girl. I then sat down in a little chair by a dressing-table and seemed at once not to be there any longer, but at the door of a strange house in a strange city. I went into the house by the door, which seemed to open for me, and passed into a room on the left of the entrance. The room had two windows, one looked into the street in front, and the other was on the side of the room. I saw a large table with drawers extending to the floor in front, just such a table as a business man would possess, covered with green leather and piled with the apparatus of an engineer. There was an ingrain carpet

with small figures on the floor. I went upstairs to a room at the back of the house and on entering, found my cousin sick in bed, his head tied up and he was moaning with pain. His wife was trying to relieve him. He kept saying, 'Oh! I wish Fan would come. I wish Fan was here. She'd take away my pain.' I walked up to his bed, put my hands on his head and said, 'I am here. I'll take away your pain.' I said to his wife, 'Sit down!' I went on to soothe him by means of magnetic passes over his head, just as I had done many times before. The fever and pain seemed to leave him, while he lay on the bed and seemed to be quiet. When I found that he seemed better and feeling myself the impulse, for it was a feeling of compulsion, to go back, I said, 'Now I must return. I have made you well.' He begged and implored me to stay. His wife now came forward and also begged me to stay. 'No,' I said. 'They're pulling me. I must go back, but it hurts.' In this expression I allude to my sensation whenever I have the experience of leaving and returning to my body. I then kissed my cousin good-bye and instantly found myself back at Ashley Place in London. Before entering my body, however, I stood looking at it and strange to say noticed that my hair was down, while in reality I had put it up in rouleaux as above described. But I saw my body and hair as they usually were. I hesitated to enter because I knew it would hurt. But something said that I must and I obeyed, feeling the pain which I had said to my cousin would occur.

"I should add, also, that while at my cousin's bedside I was conscious all the while of a very dear friend by the name of George who had been dead at that time for eight or ten years, perhaps more.

"About two weeks afterward I received a letter from my cousin, when he was able to write, saying that he had had a very singular experience in connection with me, and detailed the facts that have just been narrated. He said that while in great pain and wishing that I would come to him, as I had often done in this way, I seemed to come into the room and to soothe his brow. He particularly mentioned that George was with me, and that when he had gotten re-

lief I turned to go away and in answer to his remonstrance said, 'I must go, but it hurts.' I replied to the letter describing the house, rooms, carpet and surroundings. He wrote me that the description was correct in every detail, but that he was convinced the whole thing was the work of the devil. He was a very strict Congregationalist, a sect at that time and in the west quite as orthodox as anyone could wish in regard to the belief in the devil. But it was strange that he should resort to such an extraordinary explanation of the incident when he was accustomed at previous times to communicate with me (telepathically) at any time or distance by calling to me and conversing with me as if I were present. At any rate this experience with its knowledge of the physical objects about him was too much for his imagination, and impressed him so unfavorably that he would never try to communicate again in the usual manner with me. Closely as we were connected he did not come to me when he was really dying.

"Another experience of a premonitory type may be worth repeating. I was in Paris, and the incident occurred some ten or twelve years ago. It was a waking vision. Suddenly and without any warning I seemed to see a scene at M——, Derbyshire, England. I had never been there before, and it appeared that with my brother, who had long been dead, I was taking a drive along a river road, on the banks looking up on a height which would be called a mountain in England. On the slope were a man and woman engaged in an eager conversation, accompanied by considerable gesticulation and altercation. She was dressed in spotted plaid cloth, apparently of a light woolen texture. The dots on the cloth were small and spread over the plaid squares. Both came on down toward the river still disputing. She seemed to plead with the man very earnestly. I said that there was danger and said to my brother that we should go and help her, because she was in danger. He replied, 'No, he has to kill her. It's comic!' While speaking I saw the man throw her off the bank by the bridge into the river, and she was drowned. I immediately came to myself and felt the depression and horror which

such an experience would naturally produce.

"A few days afterward, a friend of mine in that part of the world sent me a newspaper which contained an account of the murder, just as I had seen it, the description of the woman being just as I have given it. The paper was not sent to me for this purpose. Moreover, my vision took place before the event. Of this my memory seems quite positive.

"Another incident was the following. I was in Nice at the time; just what year I have forgotten. One morning I awakened and saw the apparition of a man, Mr. LeG—— L——, standing at the foot of my bed. I had met him on a voyage and knew him but slightly. It was quite light, and he was dressed in a yachting suit dripping with water. I asked him what he was doing here. He replied that he had just died, and among other things said, 'Telegraph to your agent and charge him to sell out certain stocks and buy others.' I refused, protesting that he would not obey orders. But my friend replied, 'Don't be womanish, but assert your authority.' I did so and the result was as he foretold. I never saw him again. The morning newspaper brought the news by cable from America of his death."

### *Phenomena.*

In our own home we entertained the woman. There were no "wires, rubber tubes" or other means of deception. Through this woman in her trumpet seances have come some excellent proofs of individualized, personal identity of those who have passed on to a higher plane of existence.

One evening we were in a seance (with her as medium), when the trumpet was raised and began rapping on the floor slowly. Without knowing why I did it, I began counting. Ten raps were sounded. I asked why have you done this? Voice in the trumpet answered: "Rain; I do not see whether it will be in the evening or the morning, ten days." There had been an unusual lack of rain in this locality—months without it, when this prediction came. We waited hopefully. The tenth day came with no signs of rain. The day passed, evening came, and we were of the

opinion a mistake had been made. At ten o'clock that night we were surprised to find the clouds had rolled up and that rain was falling lightly. During the night there was mist, rain and sleet.

Weather predictions (or change in atmosphere) have been given to me from that source for many years. Usually I hear the voice giving these predictions. Only a few times have they been given through mediums and then it has been through the trumpet—or as our guardians wish it called "temple"—mediums. Positively I do not know how to make weather forecasts any more than other ordinary mortals. O. S. M.

### *Death's Mission.*

Death, clad in robes of radiant brightness,  
walked o'er the earth,  
And where'er his shadow chanced to fall,

Each one shrank back, in wild alarm and  
sadness, and in silence,  
There awaited, the messenger's dread call.

For to their eyes, by earth's dire sorrows  
blinded, his radiance,

His beauty, they could not then perceive,  
And when'er he called in accents sweet and  
tender, his voice

Sought not to hear, or message to receive.

Yet calmly he walked, opposed, misunderstood, and hated,

In patient firmness, to each duty true;  
In silence enduring, unheeding, never justice  
seeking.

Whilst each act they thus didst misconstrue.

For well he knew, once they but walked with  
him, they wouldst behold,

His radiant brightness, and then wouldst  
know,

When e'er he called, 'twas in loving kindness,  
to open life's

Eternal gates, as friend he came, not foe.

ESTELLA BUHLINGER.

## Department of Psychological Sciences and Unfoldment

By J. C. F. GRUMBINE, D. D.

Fellow of the Society of Sciences, Letters and Arts, London, Eng.

When Sir Oliver Lodge wrote in his book on "Ether" that between the highest vibration of sound and the lowest vibration of light there is an immense gap, which ether no doubt will fill, he hinted at possibilities of experimental physics, chemistry and psychology, which students of the occult cannot afford to ignore.

These alleged gaps are only hypothecated, for as a matter of fact, as there is neither vacuum nor the absence of life even in these apparent gaps, other expressions of force or forms of spirit are active and present. Ether, so Sir Oliver Lodge maintains, fills an immense extension of space between high and low vibrations. So it is with the expressions of the life of the spirit in its interior, supernormal and spiritual spheres.

Take clairvoyance and clairaudience; our present seeing and hearing is affected by the low vibrations of ether waves in the physical forms of light and sound waves.

To see spiritually and clairvoyantly, or to hear spiritually or clairaudiently requires no physical light or sound waves, but ether

waves, which vibrate so finely and rapidly as to offer no resistance to the free exercise of the spirit's innermost seeing and hearing.

Science is helping the blind, agnostic, material and adulterous generation of men to see how seership and divination are possible and practical under natural and spiritual law.

Such supernormal expression of divine power does not imply merely a supersensitive organism, but a brain, mind and spirit, keyed to the finest and purest thoughts and ideals.

Purity is the keynote of the quickest and highest and truest spiritual and supernormal unfoldment. Ninety-nine per cent of what many spiritualists accept as messages from the spirit world is subjective mind reading.

That we can commune and communicate with the spirit world is a fact, but in psychism, spiritism and the new psychology, due discrimination must be made between mediumship, supernormalism and mind-reading. And the best way to obtain messages and visions from the spirit world



is first to spiritualize the life, then subjectify the ego and all thought, and learn to see and listen with the interior spiritual sight and hearing, which is easily accom-

plished when one will put into practice the ethical and psychical laws which govern clairvoyant and clairaudient communion and communication.

## The Swastika For Success



## Success Club All Seekers

January affirmation: SUCCESS makes SUCCESS as money makes money.

It has been said by some rich men that their first \$100 was the hardest to earn or save. After that the rest came easy. The more they saved the easier the next came. When one has brains, a very little money will help them to success, but without brains a man soon parts from his money. Use your brain force. If you have not one dollar today, the lack of brains and energy alone can keep you poor. Success is not alone in making money, but in having it to use for comfort and pleasure, and to help others.

Nineteen hundred and ten is numbered with the past. What did it bring to you? It brought you full return for all YOU brought to it. If you entered it with Hope and Faith and Love, you have enjoyed the year and are ready for greater success in 1911. Never enter a New Year with any thoughts and fears you do not wish to materialize. Why is it that what we fear often comes to us in place of what we hope for? It is because the fear (thought) is held stronger than the hope, for the very word "Hope" implied a doubt in our mind. It is not enough to hope for a thing. We MUST BELIEVE we will get it and hold that thought firmly. Christ said if we asked for a thing, BELIEVING we would get it, our prayer would be answered. We must have the faith of a little child.

We would like for every member of this Club to choose today the one thing most desired and hold to the thought of success until it is realized and then let us know. We would like to hear from a thousand whose desires are realized every month. Read this:

"I wish to say to the Club that about a year ago I was living in a flat on the second floor. I asked the Club to help me get a home near the ground. I now have a home on the first floor, in a new flat, all very nice. I wish to thank all the friends who helped me with their good thoughts. I am holding thoughts of success for all the Club, also for those who are boring for oil, and I KNOW they will find it. I hope soon to hear the oil is coming forth in great quantities. Remember what I tell YOU, it is there and they will get it sure. No. 1157: We not only hope but BELIEVE you are right. The boring is very slow through solid rock, but the experts say the formation is the same as in the noted West Virginia oil wells. We are not at all disappointed that oil has not been found by now, Nov. 28. It may take several months yet. Last summer we intended to take some stock in a new company in California, but let the opportunity slip, and they have struck a 16,000 barrel gusher. If this company strikes a 6,000 barrel well, its stock will be worth much more than the other, because they have a much larger field and the oil is of better quality. One man who has just investigated this Company's prospects, has invested \$4,500 in stock. He does not do this *on hope*, but on his *belief*. He has this money and the faith and he will make it work for him and increase many fold. Then he will invest that. If he had to make a fortune by the work of his hands alone, how long would it take him?

We offered our members the opportunity to put a dollar or two in this stock to give them a starter. All who have accepted the opportunity have invested \$5 or \$10 that they would not suffer for the loss of



and have faith they will make much by it. If it is lost, they will FORGET it and try again.

"Men who succeed, master the principles of success by securing, observing, digesting, assimilating the experience of others. They escape 'a long wandering' by taking a short path."—Anon. We know of one man who profited by the experience of others. He borrowed money to invest in the Oil Company and now he rides in his private car. We know some who did not profit by others' experiences and put \$500 or more in a company in Ohio and got nothing back.

"Nothing can keep thee from thine own  
But thine own slothful mind.  
To one who knocks, each door unlocks;  
And he who seeks shall find."

—Ella Wheeler Wilcox.

"Your future depends upon yourself: your spare time is your unused capital; and the manner in which you invest this "capital" now determines your success or failure in life."

How are you going to use your spare time in 1911? Are you going to study to improve your mind and talents? If you want a free Correspondence Course in any branch, we can help you.

No. 1089 wants you all to help her to overcome her deafness. This has been done by mental power.

Send daily success thoughts to every member and helpful thoughts will come back to you. We get what we give.

Our best wishes for 1911 go to you all on New Year's Day. Send yours to us all. Get all the happiness and pleasure you can out of 1911. Do not deny yourself a single pleasure you might enjoy, for we know not what another year may bring us. Do not let us live in the past or the future, but TODAY. Today is ours. Tomorrow may not be. Today we may help someone who is struggling onward. Will you not do it. We know a poor mother with children to educate. She has struggled for a year to pay for her membership in the League and has accomplished far more than many with a thousand times her opportunities. You can help her many times the worth of it by sending her in our care a subscription for any magazine.

If you cannot take one yourself, surely you have some friend who will gladly let you send one for her. The League has opened the door of hope and freedom to her. Begin the New Year by doing this, and we will complete her payments in one day and make her heart glad. Please do not delay.

"The secret of success in life is for a man to be ready for his opportunity when it comes."—Disraeli. This is your opportunity to do a good deed. We will make this offer to every one who will send for her \$5 worth of subscriptions, we will give one share of Oil Stock, which will be paid by our Manager, who has been helping this Mother a good deal. She lives far up in the mountains of a western state, in a poor cabin, with a very unkind and cruel husband, and suffers for food and clothes for herself and children. Her health is very bad,\* yet she is trying to get away where she can create more pleasant surroundings. She does not even know of this Club, so she will not read this, but when your help comes to her, she will be told of it.

We thank those of you who have sent subscriptions to help others. "Baby Swastika" sends her love and thanks to all who remembered her with subscriptions and such lovely cards.

Now, kind reader, if you are not a life member of this Club, this is your opportunity to unite with us IF you are a SUCCESS SEEKER. Just \$1.50 pays for membership and the Stellar Ray with our monthly letter to members (a year). If you are a subscriber to Stellar Ray already, take this special offer of Life Membership for sending to US two new subscribers. You will be doing good to those who get it and to yourself. One lady wrote us she only took it on account of the H. P. M. reports, and she passed it to a friend, who passed it to a society studying Astrology. So it did much good.

Wishing you all Success, Happiness and Prosperity.

SWASTIKA SUCCESS CLUB,  
Manassas, Va.

N. B. to H. M. P. The deal was not made. Maybe a better one will come. We must believe "All is good." These reports are given you by one who has the same interest in it as you have. Not by the officers

of the Company. It would cost the Company much money to send out monthly reports, but by reading Stellar Ray, you can keep in touch with it through one who is in close touch with the managers and who owns stock to feel such interest, and who wishes to see all repaid.

This is not an advertisement. We promised those who subscribed for the Swastika Success Magazine to keep them posted about the H. P. M. Co., and Stellar Ray is kind enough to allow us to continue it. Is it more than right that we should ask your subscription be sent us. One good turn deserved another. And unless you are a subscriber to S. R. how can you see the

reports we give you? Is it not worth \$1 a year to be kept posted? We would give that to hear the truth about some investments ONE time. Enough of us do not believe in SUCCESS to bring it. Some said they had never expected to hear any more from it and they would not, if it had not been under more honest management than any similar companies. If you send us your renewal or subscription, we know you appreciate our efforts to keep you posted. S. S. Club.

IMPORTANT.—If the S. S. Club has promised anything to anyone and not sent it, it will confer a GREAT favor on us by writing us about it.

## Books and Periodicals

### MISCELLANEOUS REVIEW

#### *Stellar Palmistry.*

Pasadena, Cal., Dec. 8, 1910.

My Dear Mr. Hodges: I have carefully read Vol. 7 of your great work, Science and Key of Life, Stellar Influences and Stellar Palmistry. I am astonished, as well as pleased, by the inexhaustible mine of wisdom uncovered by your research, analysis and compilations.

The chapter on Stellar Palmistry should be read by everyone, and the professional palmist who fails to read and master the science as clearly set forth in the 80 pages of Astro palm wisdom can not hope to compete with those familiar with your work. The truths contained in Stellar Palmistry should be taught in our common schools.

I desire to call especial attention to chapter 30, page 280 to page 287, in which you go to the core of the vibratory power of matter and indubitably prove that there is but "One wisdom, the wisdom of the Stars, the One Truth."

If my hearty indorsement of your book tends to cause a wider circulation and reading of the pure gold of wisdom contained in its pages I will feel that I have benefited my fellowman by writing my honest thoughts for publication.

Faithfully yours,

DR. GEO. W. CAREY,  
P. O. Box 166.

Denver, Col., Nov. 29, 1910.

Henry C. Hodges, Esq.,  
Detroit, Mich.

My Dear Sir—Your letter of November 10th favoring me with a copy of Volume VII. of "The Science and Key of Life" duly received. Although this volume is a small one, it is certainly a very valuable addition to your Astrological Series, particularly so that part showing the relationship existing between Astrology and Palmistry. I have been in this work for about 50 years, but I have never read a hand without ascertaining the birth-date, and I never give an Astrological oral reading from the birth-date without looking at the hand. There is beyond question a very strong correlation or relationship between the Signs and the Planets the individual was born under, and the hand. In fact, in the first place I have demonstrated positively that the hand and the lines of the hand are the result of Astrological influences, and these Astrological influences are so subtle that they play on the mind, and the hands, or the lines in the hand, are really virtually speaking a map of the mind.

Your new book is certainly a very valuable addition, and when it becomes known it must have a very large sale.

With kind regards and best wishes,

Yours truly,  
GEO. W. WALROND.

## The Gods.

By DR. R. SWINBURNE CLYMER.

Author of "Alchemy and the Alchemist,"  
"Divine Alchemy," "The Rosicrucians;  
Their Teachings," etc.

Published by the Philosophical Publishing Co., Allentown, Pa. This work sets forth the mystery of the ages. How the Immaculate Conception, this supposed impossible condition, is really under natural and Divine laws. Giving full details and a challenge to all the world.

Those interested in this work should write to Dr. R. Swinburne Clymer, Allentown, Pa., for price and any further desired information.

## The Order of the White Rose.

J. C. F. GRUMBINE, FOUNDER-PRESIDENT.  
(Instituted in 1893.)

"The Order of the White Rose" is an occult and mystic organization numbering many members in the new and old world. It is Rosicrucian, and is associated with a kindred organization on the spirit side of life. The Order on the spirit side of life assists and co-operates with the members on this side in doing the work of the spirit, assisting in the unfolding of the psychical powers independently, consciously and with due regard to the free, sane, healthy and spiritual life of its members. Indeed, they render material and spiritual help whenever necessary, and assist the earth members in attaining a high degree of development in spiritual force and powers.

The books published by the Order are inspired, and prove inspiration by revealing teachings which are not to be found elsewhere concerning the method of unfolding psychical powers. (The Order was called into existence for this purpose). The proof is in the books and teachings themselves.

These teachings are original. Make no mistake in securing the original works of "The Order of the White Rose." Mr. Grumbine wrote the first work on the Science and Philosophy of Clairvoyance, Clairaudience, Sensitiveness and Inspiration ever

written, and the priority of his copyrights in point of time proves this statement.

## "Through Fields of Love."

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It had been considered probable that the average distance of a star of the first magnitude from the earth is 986,000 times the radii of our annual orbit, a distance which light would require fifteen and one-half years to traverse, and, further, the average distance of a star of the sixth magnitude—the smallest distance seen without a telescope—is 7,600,000 times the same unit, to traverse which light, with its tremendous velocity, would occupy more than 120 years. The conclusion is almost forced that we do not see the stars as they appeared within a few years, or even during the lifetime of a man, but with the rays which proceeded from them several thousand years ago.



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## Damages Awarded to Government for Destruction of Young Forest Growth.

In an action for fire trespass on the Black Hills National Forest, brought by the United States against the Missouri River and Northwestern Railroad, the jury has awarded damages to the Government not only for the loss of merchantable timber but also for the destruction of unmerchantable young growth.

This is regarded by Government officials as establishing a very important precedent. So far as is known at the U. S. Department of Agriculture, it is the first time that any court has recognized what foresters call the "expectation value" of young growth as furnishing a basis for the award of damages. The difficulty in the way of such an award in the past has been that there was no way to prove to the satisfaction of the courts the money value of the loss suffered.

The award in the South Dakota case followed the presentation of evidence as to the cost of work in reforesting which the Government is actually doing in the Black Hills. The amount claimed for the young growth burned was \$12 an acre, and the claim under

this item was allowed in full by the jury. The total amount of damages claimed was \$3,728.85, of which \$2,634.45 was for merchantable timber destroyed or injured by the fire.

It is recognized by foresters that the cost of artificial reforestation will not always furnish a fair basis for estimating the damage to forest reproduction. Where new growth can be expected by natural sowing from seed-trees on the ground within a short time, artificial planting or sowing is an unnecessarily expensive method. To meet such cases what are known as "yield tables" are being prepared. By the use of these the loss can be shown in terms of the final crop and the time necessary to produce it.

Thus, if it is known that ten thousand feet of timber per acre can be cut once in seventy years, it is easy to calculate the value of the crop when it is ten years old by discounting from its value when mature. In European countries where forestry has been long practiced, this method is regularly applied in selling, condemning, or estimating damages on forest property. It is also used abroad in insurance, which would be impracticable if there were not both an accepted basis for determining the loss suffered and a reasonably accurate knowledge of the hazard involved.

### *Justice Now and For All.*

BY H. S. LE VALLEY,

Editor "Kankakee (Ill.) Telepsychist."

The trumpet bids you on the armor gird,  
Reap in fields that have been by others  
sown,

At command, Divine, forth is sent the note,  
Like call to arms in ages past was blown.

The ones that sowed where now you reap,  
Lie forgotten in the murky past,

They too battled forth, did noble deed,  
At same duty call and trumpet blast.

Brothers: Time is and ever was,  
The acorn, but in miniature the oak,

We know swords been bought at life's ex-  
pense,

At last from secrecy is shorn the cloak.  
Weighty seals that bound both eye and ear,

From ages resting place away are thrown,  
Man grants Justice now to long-gone dead,  
Let living fight, each mete to self his own.

### *When Duty Leads.*

BY GEORGE W. PRIEST.

When Duty leads rough is the way  
And toilsome, with its stones and clay;  
'Tis plainly marked, we cannot stray  
When Duty leads.

When Duty leads her face is hard,  
She seldom speaks a cheering word,  
But offers peace as our reward—  
When Duty leads.

When Duty leads are idols burned  
Or from the barren pathway spurned;  
Pride has no place, or Self that yearned,  
When Duty leads.

When Duty leads are burdens laid  
Upon us; hands are stretched for aid.  
"We tremble, and are half-afraid,"  
When Duty leads.

When Duty leads then fainter grows  
The sunlit vale of grass and rose;  
The path winds upward toward the snows  
When Duty leads.

When Duty leads our friends may rove,  
Some led by Joy, and some by Love,  
Nor seek the towering heights above  
When Duty leads.

When Duty leads we fain would stray  
A moment from the beaten way;  
But crowd the burdens of the day  
When Duty leads.

When Duty leads it may be true  
That Joy has, mocking, fled from view;  
And Love has sought a victim new  
When Duty leads.

When Duty leads, the way along  
The sigh will change into a song,  
The weary back grow straight and strong  
When Duty leads.

When Duty leads at first we ask  
For wealth and comfort; dropped the mask  
We find peace at a servant's task  
When Duty leads.

### AN ICE-CHEST SUGGESTION.

To prevent a dish from slipping when placed on the ice, put a rubber ring (such as comes on all ordinary fruit-jars) underneath it.—*From Woman's Home Companion for September.*